

# BUSINESS MEMBER AND BOOTH APPLICATION



This application is for companies, corporations, or school affiliated organizations which elect to join the Southwest Music Summer Exhibition as Business Members for 2019. **Return this form with payment.**

Company Name: \_\_\_\_\_  
 (Your company name will be used in TBA/TCDA/TODA printed material including the Convention Program and Booth Sign.)

Company Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Fax: \_\_\_\_\_

Company Website: \_\_\_\_\_  
 (TBA/TCDA/TODA websites will include a link to your company website.)

Contact Person: \_\_\_\_\_ Title \_\_\_\_\_ Email: \_\_\_\_\_

**TYPE OF BUSINESS: check the category that best describes your business: (choose only one category)**

- Attractions   
  Band Accessories/Flags/Carts/Racks   
  Bling (Bags, Beauty, Decor, Jewelry)   
  Casual Apparel (Screen-printing, Embroidery, T-Shirts, Patches)  
 Festivals/Tours   
  Fundraiser   
  Hotel/CVB   
  Instrument Manufacturer   
  Military   
  Photography   
  Professional Organization   
  Publisher  
 Retail   
  School/University   
  Software   
  Technology Equipment/Audio/Recording   
  Uniforms/Formal Apparel   
  Health & Fitness   
  Other

<p><b>Business Membership: (check one)</b></p> <p>_____ Exhibitor Business Membership                      \$80.00</p> <p>_____ Non-Exhibitor Business Membership                      \$250.00</p> <p>All business members may advertise and/or become sponsors for TBA, TCDA, and TODA. For details visit each website.</p>	<p><b>Exhibit Space Desired:</b></p> <p>Regular Booth(s) _____ @ \$600.00 = \$ _____                  (number)</p> <p>Corner Booth(s) _____ @ \$700.00 = \$ _____                  (number)</p> <p>Business Membership    \$ 80.00</p> <p style="text-align: right;">Total                      \$ _____</p>
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Mail contract with payment to: Southwest Music Summer Exhibition, 1002 Central Parkway South, San Antonio, TX 78232 or fax contract to: (210) 492-8996. A deposit consisting of the Business Membership plus 50% of the booth cost is due with application. This deposit is NON-REFUNDABLE.

Enclosed is my check payable to Southwest Music Summer Exhibition in the amount of: \$ \_\_\_\_\_

or I authorize SWMSE to charge \$ \_\_\_\_\_ to my:     American Express     MasterCard     Visa

Acct. # \_\_\_\_\_ Name on Card \_\_\_\_\_ Exp. Date \_\_\_\_\_

Credit Card Signature: \_\_\_\_\_

Credit Card Billing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 (Balance is due May 1, 2019. No refunds will be granted after June 1, 2019 cancellation deadline.)

Booth Choice No 1 \_\_\_\_\_

Booth Choice No 2 \_\_\_\_\_

Booth Choice No 3 \_\_\_\_\_

Undersigned hereby contracts for Business Membership and/or Exhibit Space for the SWMSE at the TBA/TCDA/TODA 2019 Conventions. Undersigned agrees to adhere to the regulations/fees as outlined in the accompanying exhibitor prospectus.

This contract has been received and accepted by Southwest Music Summer Exhibition.

\_\_\_\_\_  
 Signature of Company Representative                      Date                      Robin Tovar, Office Administrator/Exhibitor Manager    Date

This SWMSE Exhibitor Member and Exhibit Space application becomes binding and effective when an authorized agent of the company submits the application, non-refundable deposit is paid in full and SWMSE expressly accepts the application via formal confirmation.